

"Why Am I a Catholic?"

By the Reverend Father John B. Harnay.

"Treasures of Wisdom and Knowledge."

By the Reverend W. J. Williamson.

"Autumn Leaves."

By the Reverend J. K. Brennan.

**EXTRACTS FROM SUNDAY SERMONS
PREACHED IN ST. LOUIS PULPITS.**

"With the passing of autumn will pass also from our eyes the most gorgeous and beautiful spectacle that eyes of man have ever rested on or at least that hand of man has ever fashioned. Who can estimate till it is gone how large a place the World's Fair has held in our thoughts and plans. Certainly nothing gives more emphasis to the transitoriness of human efforts than the fact that this vision of surpassing beauty and interest is soon to fade from our eyes like the baseless fabric of a dream."—The Reverend J. K. Brennan.

"Let the faithful saint never forget that there are thrown around him the safeguards of heaven and that he rests secure in the pledges of God. Only let him be sure that he has yielded himself without reserve to him who alone can redeem and save."—The Reverend Doctor W. J. Williamson.

"Man, seeing the things in God as in a glass in the dark manner, knowing not the mysterious windings of his own soul, is unable to devise a religion that can give glory to God and help to men."—The Reverend Father Harnay.

**PAULIST FATHERS CONTINUE
LECTURES AT ST. LEO'S.**

"Why Am I a Catholic?" Treated by the Reverend John B. Harnay Last Night.



THE REVEREND FATHER HARNAY.
Who preached at St. Leo's Church last night.

The mission to non-Catholics at St. Leo's Church, Twenty-third and Mullany streets, being conducted by the Paulist Fathers, will be continued another week, lectures being given every evening. The lecture last night, "Why Am I a Catholic?" was delivered by the Reverend Father John B. Harnay, who is assisting the Reverend Father Conway during the period of the missions. He said, in part: "I am a Catholic because I want the church Christ built. God alone knows his own rights and plans. He alone knows the human heart, its powers, its weaknesses, its responsibility, its needs. He alone can fashion a religion which will fit into its every nook and corner, satisfying its every rightful desire, developing, training, purifying, perfecting it, unfolding its duties toward God and men; enlightening, nourishing, sustaining it, blessing it with peace in life and security in the hour of death. Man, seeing the things in God, as in a glass, in a dark manner, knowing not the mysterious windings of his own soul, is unable to devise a religion that can give glory to God and help to men.

"Now, Christ, we all know, built a church. He called certain men to be his apostles, gave them authority, sent them to teach in his name, and made the rejection of their words an extremely serious offense against himself. Their office and commission was not to die with them. They were to choose successors, who, in turn, were to have the power of sending out other men to carry on the good work. The church which Jesus Christ thus established, for whose propagation he provided, for whose permanence he guaranteed, is the church I want. Within its walls, when the rain falls, and the floods come, the winds blow and beat upon it, for it is built upon a rock."

The lectures for the week are: "The Sacrament of the Mass," "Is One Church as Good as Another?" Wednesday; "The Mother of the Church," "The Pope: Is He Infallible?" Friday; "The Eucharist," "The Necessity of Prayer," and "Reasons for Catholicity," Sunday.

**PASSING OF WORLD'S FAIR
LIKE FALL OF THE LEAVES.**

The Reverend J. K. Brennan, an Autumn Lesson in His Sermon at St. Mark's Church.



THE REVEREND J. K. BRENNAN,
Rector of St. Mark's Episcopal Church.

The Reverend J. K. Brennan, at St. Mark's Episcopal Church yesterday morning, preached on the subject of "Autumn Leaves." His text was as follows:

"As a fell tree, and as an oak, whose substance is in them when they cast their leaves; so the holy seed shall be the substance thereof."—Isaiah, vi, 13. He said, in part:

"Isaiah is pre-eminently the prophet of optimism. Sorrow does not break his spirit, adversity does not weaken his faith, disappointment does not embitter him. So clear is his vision of God that he detects in all the gross happenings of life a finer,

**\$40,000 PLEDGED
IN THIRTY MINUTES**

Congregation at Third Baptist Church Responds Quickly to Call for Funds.

MINISTER'S APPEAL UNIQUE.

The Reverend W. J. Williamson Adopts Novel Method to Raise Money to Pay for Remodeling of Sanctuary.



THE REV. DR. WILLIAMSON.
Pastor of the Third Baptist Church.

The raising of \$40,000 at two services on a single Sunday was an incident accomplished with but little effort by the Reverend Doctor W. J. Williamson, pastor of the Third Baptist Church, yesterday.

Twenty-two thousand dollars of this amount was pledged at the morning service, and the remainder \$18,000 was gathered with great difficulty last evening.

The doors of the church were thrown open to the public yesterday morning for the first time since its reconstruction, and the sight that met the gaze of the throng was the inspiration that inspired their purse.

Large as the new auditorium is, it was by far too small to accommodate the congregation yesterday morning, and last night an overflow service was held in the basement of the church. In the morning the crowd was lined up against the wall and in the aisles to the number of about 2,000. Many, when they came to the doors and saw that there were no prospects of securing a seat, turned away.

Last night fully 2,500 persons were crowded into the church and on the platform, and some 200 or more attended the service conducted by the Reverend Dr. J. K. Brennan, who presided at the altar.

The large audience also inspired the pastor, the Reverend Doctor Williamson, and he felt that in a perfectly regulated universe the leaves would live on to share the glory of the tree, that the leaves which entered into the life of the summer, that the old experience would live on to retrace the new experience, that the old would live on to die to give the fruit life that the child would not need to die in order to pass into the life of the new world, and would not need to die to become an old man.

"We feel that there is an unnecessary heart of our world, and therefore perfect after its kind we feel that the leaves which entered into the life of the summer, that the old experience would live on to retrace the new experience, that the old would live on to die to give the fruit life that the child would not need to die in order to pass into the life of the new world, and would not need to die to become an old man."

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**OCCASION OF CONFERRING PALLIUM
UPON ARCHBISHOP WILL BE NOTABLE**

Highest Dignitaries of the Church in America Will Be Present to Honor Mgr. Glennon—Will Be Distinguished as the Youngest Prelate Wearing the Sacred Insignia.

The occasion of conferring the Pallium upon Most Reverend James Cardinal Glennon, Archbishop of St. Louis, will bring one of the largest and most representative gatherings of eminent ecclesiastics this city has ever attracted.

Just when this interesting ceremony will take place has as yet not been definitely determined, but it will likely be deferred until such a time that the weather will permit the older members of the American hierarchy to attend.

Besides his Eminence James Cardinal Glennon and the Papal Delegate to the United States, Mgr. Falconio, all the Archbishops, Bishops and many members of the clergy will likely be in attendance to honor the youngest prelate to have reached the rank of Metropolitan in this country on the day the insignia of the office will be conferred upon him.

To bestow this dignity upon a man scarcely 52 years old is an honor unprecedented in the annals of the church in America, and only a very few like instances are recorded in the world's history of the Catholic Church.

While the date for the ceremony to take place and other arrangements for the occasion are being determined, the Reverend Father J. M. McCloskey of Ocean City, N. J., to whom the sacred emblem has been bestowed by the Supreme Pontiff, is listening to St. Louis to present the same in person to his Grace.

Ecclesiastical discipline makes it compulsory for the bearer of the vestment to use the utmost dispatch in delivering it, and only in case of absolute necessity is he permitted to delay his journey. In the case of the young prelate, however, the Pallium in the cathedral or principal church of the city in which he is stopping.

ORIGIN OF THE PALLIUM.

So long has the Pallium been a mark of distinction in the Catholic Church that its real origin is lost in obscurity. Like many of the vestments used in Catholic ceremonies, it is generally supposed that the vestment was of pagan origin.

Before the Pope came into temporal power in Rome, the ruler in the Eternal City was known as the Pontifex Maximus, and as a sign of delegated authority the Governors of the Roman provinces, whom the emperor appointed, wore a similar vestment to denote that they were invested with the power of the emperor.

With the assumption of temporal power by the Pope, they also assumed the title of Pontifex Maximus, which since then has come to mean the Pope.

The Pallium is a white garment, and is worn by the Pope and by the heads of the various Churches in the world.

The form of the Pallium has undergone changes from time to time, though it has ever been a simple vestment to be placed about the neck and resting upon the shoulders.

The Pallium at the present time is a narrow band of wool about the width of three fingers. A narrow strip about twelve inches in length of the same material is so attached that one is suspended upon the back and the other upon the chest.

Two lambs are brought annually to the Pope from the Papal States, and the Pope, as the Apostle, subdeacon, while the "Agnus Dei" is being sung, these lambs are presented to the altar and are received as the two canons of the Basilica of St. John Lateran.

From this wool the Pallia are made, and the Pope, as the Apostle, subdeacon, while the "Agnus Dei" is being sung, these lambs are presented to the altar and are received as the two canons of the Basilica of St. John Lateran.

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**REAL ZULU CHIEF
DELIVERS LECTURE**

John L. Dube Receives Education in America by Working for It After Peculiar Experience.

A real, live Zulu chief from Zululand was a feature at the services yesterday of three Congregational churches.

This Zulu chief is a Christian, with an American education, and, what is more, he paid for his education by working for it.

John L. Dube is a typical African, who still clings to many of the customs of his people, despite the fact that he lived in the United States for six years, during which time he attended Oberlin College.

How he came to have a desire for learning and how he obtained it was told by him at the Hyde Park Congregational Church yesterday morning. About twelve years ago he came to America to work for the American Board of Foreign Missions, who was traveling through Zululand in the interest of the Congregational Church.

Dube informed him that he would like to go to the United States and become educated so that in turn he might educate his people.

"That's a good idea," said Mr. Wilcox, "but it will cost you a great deal of money. The United States, and after you are there you will have to pay for your education."

"I will receive money for my education," Dube had not a copper with which to secure his passage. In Zululand it is customary to pay for a wife with about ten cows, and the supply of wives is only limited by the number of cows.

The chief intended to exchange for a wife. The chief conceived the idea that his education was not as urgent as an education, and accordingly he requested him to delay the taking of a wife and to come to the United States to receive a passage to this country.

The boldness of the proposition won his brother's approval. He was only obliged to his way to America. In Oberlin he worked hard for an education and later made a study of the various industries of this country.

Returning to his country, he established a school at Zululand, which is now conducted on the same principles as the Booker T. Washington Industrial School in Alabama. Though it was only established about four years ago, he has 200 boys and girls enrolled, whom he is teaching various industries besides book knowledge.

Dube is married and is now in this country on a visit to the building of a dormitory for his school.

He preached yesterday morning to the children of the church, and in the afternoon he preached to the adults at the Hyde Park Church. Last night he preached to the children of the church at the Hyde Park Church.

The Upper Council of the St. Vincent de Paul Society will this year hold its annual retreat in St. Ann's Church. The exercises will be opened on Sunday, December 4, and continue until the following Sunday, when all members of the society will approach Holy Communion in the grace church.

After mass, at which time the quarterly meeting will also be held. The Reverend Father who will conduct the retreat has not as yet been selected.

Prince Carl has important engagements at home for the holidays, while his brother, who is in the diplomatic service, must hasten to his post.

SEWANEE VS. VANDERBILT.

Teams Will Play Thanksgiving Day for Southern Championship.

Sewanee and Vanderbilt universities will contest for the Southern championship at Nashville, Tenn., on Thanksgiving Day. The University of the South team has played a hard schedule of seven games, winning all.

Vanderbilt, on the other hand, has played and won six games, but not of such high order as the Tennessee team. The game Thursday will decide the Southern football championship.

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